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introduction (part 1)

Week 4: Martyrs Mirror Story

Mirror of the Martyrs Exhibit Introduction

Martyrs Mirror - Story #1 Two Young Girls Put
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~~Seen Them Foxe's Book of Martyrs (FULL Audiobook) part 1 The 1953 Roots of 1979: Ervand Abrahamian~~ Martyrs Mirror A Social History

A straightforward description of social context is there at every turn; but this book is also more than simple social history, for it is one with a keen eye to the contradictions, the incongruences, and the ironies of these social junctures. The Martyrs Mirror's 1660 publication date, for example, reflects both the cessation of Dutch persecution and the wealth of the seventeenth-century Dutch Golden Age, causing van Braght

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to worry that “Satan . . . in pleasing form”
(55) was “poison ...

David L. Weaver-Zercher. Martyrs Mirror: A Social History ...

Martyrs Mirror: a social history This history
of the 17th century Anabaptist martyr book
raises significant issues for reflection
Martyrs Mirror: a social history by David
L.Weaver-Zercher John Hopkins University
Press ISBN 978-1-4214-1882-7 (hardback) or
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Martyrs mirror: A social history

Martyrs Mirror: A Social History is David Weaver-Zercher's historical analysis of Thieleman Van Braght's 1660 work, The Bloody Theater of the Baptism-Minded and Defenseless Christians. More commonly known as the

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Martyrs Mirror, Dutch Mennonite Van Braght's 1,500-page collection of martyr accounts has been second in importance only to the Bible for Anabaptists historically.

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MARTYRS MIRROR: A Social History. By David L. Weaver-Zercher. Baltimore, MD: Johns Hopkins University Press. 2016. Though the demographics of worldwide Anabaptism—a Christian movement that rejects infant baptism and its historic connection to citizenship in a state in favor of adult

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baptism and the divorcing of church and state-
have shifted to South America, Asia, and
Africa, their historic ...

"MARTYRS MIRROR: A Social History" by Barrett-
Fox, Rebecca ...

Perhaps the most interesting findings from
this new scholarship are the use of Martyrs
Mirror in the twentieth century. Modern
interpretations of the text were used to
justify increased social activism, including
Mennonite protests against the Vietnam War
and collaboration with Martin Luther King Jr.
in nonviolent civil rights protests.

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Martyrs Mirror; A Social History. - Free
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David L. Weaver-Zercher's new social history of the Martyrs Mirror addresses the production and reception history of this martyrology among Anabaptist groups from the early modern period to the twenty-first century. Intellectually rigorous and engagingly written, this new book is a valuable contribution to the field of Anabaptist studies.

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The most historically and culturally significant of these, The Bloody Theater--more commonly known as Martyrs Mirror--was assembled by the Dutch Mennonite minister Thielem Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books.

Martyrs Mirror: A Social History by David Weaver-Zercher

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Stories of those who suffered and died for
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Martyrs Mirror: A Social History

Martyrs Mirror. A Social History. David L. Weaver-Zercher. The first scholarly history of the iconic Anabaptist text. Approximately 2,500 Anabaptists were martyred in sixteenth- and early seventeenth-century Europe. Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books.

Martyrs Mirror | Johns Hopkins University

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"Expansive and thought-provoking...The book's percipient and fascinating analysis of the origins of anabaptism in Europe, including Mennonite and Amish sects, highlights sectarian differences within the Protestant Reformation and how questions of political power shaped and sustained those differences...Martyrs Mirror: A Social History is a significant entry in religious scholarship that deepens our understanding of anabaptism and Christianity in general."

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David L. Weaver-Zercher combines the fascinating history of Martyrs Mirror with a detailed analysis of Anabaptist life, religion, and martyrdom. He traces the publication, use, and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households.

Martyrs Mirror: A Social History - Project MUSE

MARTYRS MIRROR: A SOCIAL HISTORY By David L.
Weaver-Zercher Johns Hopkins, 2016 Reviewed

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by Ben Goossen adult baptism) in an unbroken line since the days of Christ. Thus, whoever claims ownership over Martyrs Mirror can also portray themselves as Jesus' rightful heirs. Put differently, martyr tales are always about power, especially the power to

February 27, 2017 Mennonite World Review

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most important text to Anabaptists—Amish,
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Weaver . . .

"An ambitious and unprecedented undertaking, this book brings together an accessible summary of scholarship about the Martyrs Mirror with fresh interviews and comments from diverse Anabaptist groups. Weaver-Zercher has a knack for highlighting conflicts and dramas associated with the text's history."

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