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There are four
main legal
traditions in
the world. They
include Common,
civil,
socialist, and
Islamic legal
tradition. These

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Legal traditions originated from different countries long time ago and they all had a common goal; to serve as a method of social control.

The four legal traditions

Example |

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Glenn examines seven of the world's most important and complex legal traditions in detail; chthonic (or indigenous) law; talmudic law; civil law; Islamic law;

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Hindu law and

Asian law. Each

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The first
edition of Legal
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Press, 2000)

received the Grand Prize of the

International Academy of Comparative Law.

He is a former Director of the Institute of Comparative Law, McGill

University, and in that capacity

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worked on
projects on the
reform of the
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is watching,
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Trump to concede
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While no law
requires losing
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defeat, it's
become an
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tradition
intrinsic to the
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Previous

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edition, 1st,
published in
2000.

Diversity In Law

International courts have proliferated in the international system, with over one hundred judicial or quasi-judicial bodies in

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existence today.

This book develops a rational legal design theory of international adjudication in order to explain the variation in state support for international courts. Initial negotiators of

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The World,
'originators',
design
international
courts in ways
that are
politically and
legally optimal.
States joining
existing
international
courts,
'joiners', look
to the legal

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rules and
procedures to
assess the
courts' ability
to be capable,
fair and
unbiased. The
authors
demonstrate that
the
characteristics
of civil law,
common law and
Islamic law

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The World

influence states' acceptance of the jurisdiction of international courts, the durability of states' commitments to international courts, and the design of states' commitments to

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Furthermore, states strike cooperative agreements most effectively in the shadow of an international court that operates according to familiar legal principles and rules.

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Courts, Codes,
and Custom
addresses the
question of why
some states
recognize and
comply with
international
human rights and
environmental
law, while

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Others do not.

To address this question, Dana Zartner has

developed a novel cultural-institutional theory to explain the manner in which a state's domestic legal tradition shapes policy through

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The process of internalization.

A state's legal tradition – the cultural and institutional factors that shape attitudes about the law, appropriate standards of behavior, and the legal process – is the

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Key mechanism by which international law becomes

recognized, accepted, and internalized in the domestic legal framework. Legal tradition shapes not only perceptions about law, but also provides

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The lens through which policy-makers view state interests, directly and indirectly influencing state policy.

The book disaggregates the concept of legal tradition and examines how the individual

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The World and institutional characteristics present within a state's domestic legal tradition facilitate or hinder the internalization of international law and, subsequently, shape state policy. In turn

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it explains both the differences in international law recognition across legal traditions, as well as the variance among states within legal traditions. To test this theory Zartner compares case studies

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Within five of the main legal traditions in the world today:

common law (U.S. and Australia),

civil law

(Germany and

Turkey), Islamic

law (Egypt and

Saudi Arabia),

mixed traditions

(India and

Kenya), and East

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Asian law (China and Japan). She addresses the differences

among legal traditions as well as between states within the same tradition; the important role that legal culture and history play in

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The World
shaping
contemporary
attitudes about
law; and
Diversity In Law
similarities and
differences in
state policy
towards human
rights law
versus
environmental
law.

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Traditions:

Civil Law, Common Law, and Chinese Law in

Historical and

Operational

Perspective

draws on the

nearly thirty

years of

experience that

the author has

accumulated from

working in and

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Writing about a variety of legal systems around the world. After an introduction to the underlying concepts and values of comparative legal studies, Head embarks on a brisk six-chapter survey

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of European civil law, English and American common law, and Chinese law (both dynastic and contemporary). Each legal tradition is divided into two perspectives – first historical and then

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operational.

Numerous illustrations and biographical sketches bring the historical surveys to life, thereby setting the stage for a close examination of several key attributes of representative

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Legal systems in each of the three traditions.

Head's

"operational"

topics include sources of law, the role and training of lawyers, the division of court

jurisdiction,

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Constitutional review, the role of codification, and more – and

he gives special attention to comparative criminal

procedure. Great Legal Traditions is designed primarily for use in law schools and

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Other graduate programs in comparative history,

international relations, and both European and Chinese area studies, but the book is also written to be accessible to a more general readership. The

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The text is supplemented with numerous appendices that serve in place of a documents supplement. A teacher's manual is also available with guidance on each of the study questions that

Head places at

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The beginning of each chapter (roughly 200 study questions in all). The teacher's manual also provides guidance (and confidence) to instructors not already familiar with Chinese law and history.

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The primary aim of this book is to provide clear and reliable information on a number of central topics in comparative law. At a time when global society is increasingly mobile and legal life is internat

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ionalized, the role of comparative law is gaining importance.

While the growing interest in this field may well be attributed to the dramatic increase in international legal

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Transactions,
this empirical
parameter is
only part of the
explanation. The
other part, and
(at least)
equally
important, has
to do with the
expectation of
gaining a deeper
understanding of
law as a social

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phenomenon and a fresh insight into the current state and future direction of one's own legal system. In response to the internationalization of legal practice and theory, law schools around the world have

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expanded their comparative law programs. Within the legal subjects that form the core of the curriculum there is a greater interest in comparative legal analysis, as well as greater attention to how

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global
developments and
international
actors and
institutions
affect domestic
law.

Transnational
legal education
based on
comparative
reasoning is
intended to help
shape a new

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generation of
lawyers, public
servants and
other

professionals
who recognize
and respect
cultural
diversity in an
interconnected
world. The
central topics
discussed in
this book

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include: the nature and scope of comparative legal inquiries; the relationship of comparative law to other fields of legal study; the aims and uses of comparative law; the origins and historical development of

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comparative law;
and the
evolution and
defining

features of some
of the world's
predominant
legal
traditions. It
also deals with
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theoretical
aspects, such as
the problem of

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classification

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into families of

law; and the

topics of legal

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and convergence

of laws. Chiefly

intended for

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book also

discusses a number of fundamental

issues

concerning the development of comparative law, and devotes certain sections to reviewing the salient features of the relevant literature on

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The World,
definitional,
terminological,
methodological
and historical
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This volume
surveys 150 law
books of
fundamental
importance in
the history of
Western legal
literature and

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the first dealing with the transitional period of fifteenth-century editions of medieval authorities, the second spanning the early modern

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in their broader
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essays explore
the development
of Western legal
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especially the
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English common

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law, and of Roman and canon law on legal writers, and the borrowings and interaction between them.

The book goes beyond the study of institutions and traditions of individual countries to chart a broader

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for the 21st

Century explores

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four legal traditions from around the world, both

Western (German civil law and English common law) and non-Western (Chinese law and Islamic law). The book opens by focusing on European-based

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civil law,
represented by
German law,
before moving on
to the common
law legal
tradition seen
in English law.
Some comparative
law casebooks
and study guides
stop with
Western law but
Global Legal

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Traditions
continues by
turning to the
study of a

secular non-

European legal
tradition by
examining

Chinese law, or
more

specifically the
law of the
People's
Republic of

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China. The book's final section covers the non-state, religion-based legal tradition found in Islamic law, both in its pre-state form and how Islamic law manifests itself within the confines of sovereign state

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powers. Each part contains seven chapters intended to enable students to draw comparisons and make distinctions between the legal traditions under review.

Each part includes five

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covering common topics: history and development

of the legal tradition;

political process;

judicial

process; legal

actors and legal

education; and

civil law. The

remaining two

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chapters for each part focus on a legal subject most relevant to that legal tradition"--

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